



Project Number:

Project Title:

Click below to choose project type from dropdown box

Interim Project Report
to Wildlife Habitat Canada for fiscal year 2019-2020

Prepared by:

Name: _____

Organization: _____

Contact Information:

Email: _____

Telephone: _____

Date submitted: _____



IMPORTANT:

- i. The electronic version of this completed **Interim Report** should be submitted in Microsoft Word format to Wildlife Habitat Canada at grants@whc.org by **5:00pm EDT on Wednesday, September 18, 2019.**
- ii. This report should not exceed 15 pages.
- iii. Please ensure that quantified data is provided when reporting on completed activities or activities in progress.
- iv. When completing the report, please use the [Grant Program Guidance Document](#). As required by the Contribution Agreement with Environment and Climate Change Canada, this Guidance Document was developed to assist Wildlife Habitat Canada grantees in collecting and reporting project data.

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PROJECT ACTIVITIES

1. Provide a brief update on the project with any preliminary findings.

2. Please note any challenges that you have encountered in implementing project activities. How were these challenges resolved?



3. Is your project on track for completion by March 31, 2020?

- YES

- NO (If no, please explain):

4. Please indicate if you anticipate any challenges in spending the total amount of approved WHC (or NL Murre Conservation Fund) grant funds by March 31, 2020.

Empty response area for question 4.

5. Please indicate the project progress in the table below using the “[Common Language for Canadian NAWMP Habitat Joint Ventures Reference Document, July 9, 2013](#)” to assign each activity to a NAWMP Common Language Category.

Goal	Objective	Activities		Progress / Results Describe in quantifiable terms, such as: <i># of acres of wetland/upland, # of landowners engaged, # of agreements signed, # of attendees, km of fencing installed, # of trees/shrubs planted, etc.</i>
		NAWMP Common Language Category	Activity	
		Select a category:		
		Select a category:		
		Select a category:		
		Select a category:		
		Select a category:		

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		Select a category:		
		Select a category:		
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		Select a category:		

6. **If applicable, update the following table, indicating the acres achieved to date through this project.** Please refer to the [Grant Program Guidance Document](#) for further definition of reporting terms.

If other types of habitat are included in the project (i.e., riparian, woodland, etc.), please list separately and specify acres.

	Wetland Habitat (acres)	Upland Habitat (acres)	Total (acres)
Conserve			
Enhance			
Restore			
Total			

PARTICIPATION

7. **Indicate how many landowners have been engaged through the project to date, and how this was done.**

8. **If applicable, provide a description of stewardship opportunities or other voluntary preventative measures** (towards the conservation, enhancement or restoration of habitat) that have been engaged or promoted within the scope of the project. *Please refer to the [Grant Program Guidance Document](#) for further definition of reporting terms.*



9. Using the table below, indicate **to date**, the total number of participants that were involved in on-the-ground activities, first-hand education initiatives, or other project events/activities (these should relate to activities listed in Section 5 of this report). *Please refer to the [Grant Program Guidance Document](#) for further reporting definition of terms.*

Activity / Event	Type of Participants (i.e. Students, community members, organization volunteers)	Number of Participants	Total Participant Days (i.e., # of days that participants have been involved in the project / program.)	Total Participant Person-days (i.e. Number of participants x total participant days)
<u>Example:</u> Hunter safety workshop	<u>Example:</u> Youth aged 11-13	<u>Example:</u> 16	<u>Example:</u> 1.5 days	<u>Example:</u> $16 \times 1.5 = 24$



10. Please provide an updated list of Project Partners. Indicate if the Project Partner is providing cash or in-kind contributions (*for in-kind contributions, please provide a brief description*).

Project Partner	Partner Role / Activity(ies) in the Project
<i>Wildlife Habitat Canada (WHC)</i> <i>(or NL Murre Conservation Fund)</i>	

COMMUNICATIONS

11. Please note, with a brief description, any project communications that have been developed and/or distributed for the project thus far (e.g., press release, mail out, social media posts, etc.). *A copy of these communication materials should be attached as an Appendix.*



12. Will the project recognize the contribution of waterfowl (or Murre*) hunters?
The primary source of funding for the Grant Program is from the purchase of the Canadian Wildlife Habitat Conservation Stamp (Canadian Duck Stamp) by waterfowl hunters.
** The primary source of funding for the NL Murre Conservation Fund is from the purchase of the Stamp by Murre hunters.*

YES

(If yes, please describe)

NO

13. Please provide a testimonial: how has being a recipient of WHC (or NL Murre Conservation Fund) grant funding impacted your project?
Please note that this testimonial may be used in WHC's communication materials.

14. Highlight your project in 100 words or less - - what do you want the public to know about it?
Please note that this description may be used in WHC's communication activities, such as on social media, etc., to promote your project and/or the grant program.



15. We'd like to follow you! Please provide the following page information/links for your organization's pages... and be sure to follow us back!	
Facebook account: (please provide URL or page name, e.g. @WildlifeHCanada)	
Twitter handle: (e.g., @WildlifeHCanada)	
Instagram handle: (e.g., @whc_canada)	

PROJECT BUDGET (FY 2019-2020)

Please complete the budget tables in the Excel template (“Project Budget, Interim Report”), which is available for download on WHC’s website, at: <https://whc.org/grants/#grantees>, under the “Reports” tab.

Include the completed Project Budget Excel file with the submission of this Interim Report.

APPENDICES

Appendices and images may be submitted as separate files (.doc/.docx, PDF, JPG, TIF, etc)

1. Please include any electronic images related to the implementation of the project in 2019-2020 (photos, maps, images, etc).
Please ensure that the information for the photo credit is included, and that those appearing in photos have signed a photo waiver form.
2. Please include all communication materials (information mail-outs, promotional material, media coverage, etc.) that have been developed and distributed for the project thus far.